

Entry #



## Steve Defrang Memorial Show March 29-30, 2024 Winona MN



HORSE: _____	RESPONSIBLE PARTY: _____
AQHA: _____ NRHA: _____	SEND PAYOUT _____ RIDER _____ OWNER _____

OWNER: \_\_\_\_\_  
 NRHA: \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 AQHA: \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_

EXHIBITOR 1 SAME AS OWNER \_\_\_\_\_  
 NAME: \_\_\_\_\_  
 NRHA: \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 AQHA: \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 AGE 65 or Over \_\_\_\_\_ YES \_\_\_\_\_ NO  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EXHIBITOR 2  
 NAME: \_\_\_\_\_  
 NRHA: \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 AQHA: \_\_\_\_\_ EXP DATE \_\_\_\_\_  
 AGE 65 or Over \_\_\_\_\_ YES \_\_\_\_\_ NO  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Please place an X by EX 1 or EX 2 to enter**

Saturday	8 am Class	Entry/Judge Office	Pattern
1 ___ 2 ___	1 Green Reiner L1	25/12	5
1 ___ 2 ___	2 Green Reiner L2	25/12	5
1 ___ 2 ___	<b>3 Youth 13 &amp; U</b>	<b>10</b>	<b>6</b>
1 ___ 2 ___	<b>4 Youth 14-18</b>	<b>10</b>	<b>6</b>
1 ___ 2 ___	5 Youth 10 & U	10	A
1 ___ 2 ___	<b>6 Rookie L1</b>	<b>20/10/12</b>	<b>8</b>
1 ___ 2 ___	<b>7 Rookie L2</b>	<b>20/10/12</b>	<b>8</b>
1 ___ 2 ___	8 \$250 Ltd Open	25/15/12	13
1 ___ 2 ___	9 Rookie Pro	20/10/12	13
1 ___ 2 ___	<b>10 \$1000 Non Pro</b>	<b>100/50/12</b>	<b>14</b>
1 ___ 2 ___	<b>11 \$500 Int Non Pro</b>	<b>50/25/12</b>	<b>14</b>
1 ___ 2 ___	<b>12 \$200 Ltd Non Pro</b>	<b>20/10/12</b>	<b>14</b>
1 ___ 2 ___	<b>13 \$100 PT Non Pro</b>	<b>10/10/12</b>	<b>14</b>
1 ___ 2 ___	14 \$250 Nov Horse L1	25/15/12	3
1 ___ 2 ___	15 \$500 Nov Horse L2	50/25/12	3
1 ___ 2 ___	16 Nov Horse L3	50/25/12	3

Sunday	8 am Class	Entry/Judge Office	Pattern
1 ___ 2 ___	17 Rookie L1	20/10/12	5
1 ___ 2 ___	18 Rookie L2	20/10/12	5
1 ___ 2 ___	<b>19 Youth 13 &amp; U</b>	<b>10</b>	<b>15</b>
1 ___ 2 ___	<b>20 Youth 14-18</b>	<b>10</b>	<b>15</b>
1 ___ 2 ___	21 Youth 10 & U	10	B
1 ___ 2 ___	<b>22 \$250 Nov Horse NP L1</b>	<b>25/15/12</b>	<b>3</b>
1 ___ 2 ___	<b>23 \$500 Nov Horse NP L2</b>	<b>50/25/12</b>	<b>3</b>
1 ___ 2 ___	<b>24 Nov Horse NP L3</b>	<b>50/25/12</b>	<b>3</b>
1 ___ 2 ___	25 Green Reiner L1	25/12	8
1 ___ 2 ___	26 Green Reiner L2	25/12	8
1 ___ 2 ___	<b>27 \$200 Ltd Non Pro</b>	<b>20/10/12</b>	<b>18</b>
1 ___ 2 ___	28 \$1000 Open	100/50/12	15
1 ___ 2 ___	29 \$500 Int Open	50/25/12	15
1 ___ 2 ___	30 \$250 Ltd Open	25/15/12	15

**STALL ME WITH**

Stalls \$135 x Number \_\_\_\_\_  
 Shaving \$9 (Min 2 Bags) \_\_\_\_\_  
 RV Hookup \$100/weekend \_\_\_\_\_

NRHA Drug Fee (\$10/Horse)

Online entries at  
[www.whitehorseshowmgt.com](http://www.whitehorseshowmgt.com)

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EMAIL: \_\_\_\_\_