

Entry #



## Kirkwood Spring Show May 13-14, 2023 Cedar Rapids, IA



|                         |   |
|-------------------------|---|
| HORSE: _____            | RESPONSIBLE PARTY: _____                  |
| AQHA: _____ NRHA: _____ | SEND PAYOUT _____ RIDER _____ OWNER _____ |

|  |   |   |
|--|---|---|
| <b>OWNER:</b> _____<br><b>NRHA:</b> _____ <b>EXP DATE</b> _____<br><b>AQHA:</b> _____ <b>EXP DATE</b> _____<br><b>ADDRESS:</b> _____<br><b>CITY:</b> _____ <b>STATE:</b> _____<br><b>ZIP:</b> _____ <b>PHONE:</b> _____<br><b>EMAIL:</b> _____ | <b>EXHIBITOR 1 SAME AS OWNER</b> _____<br><b>NAME:</b> _____<br><b>NRHA:</b> _____ <b>EXP DATE</b> _____<br><b>AQHA:</b> _____ <b>EXP DATE</b> _____<br><b>AGE 65 or Over</b> _____ <b>YES</b> _____ <b>NO</b> _____<br><b>ADDRESS:</b> _____<br><b>CITY:</b> _____ <b>STATE:</b> _____<br><b>ZIP:</b> _____ <b>PHONE:</b> _____<br><b>EMAIL:</b> _____ | <b>EXHIBITOR 2</b><br><b>NAME:</b> _____<br><b>NRHA:</b> _____ <b>EXP DATE</b> _____<br><b>AQHA:</b> _____ <b>EXP DATE</b> _____<br><b>AGE 65 or Over</b> _____ <b>YES</b> _____ <b>NO</b> _____<br><b>ADDRESS:</b> _____<br><b>CITY:</b> _____ <b>STATE:</b> _____<br><b>ZIP:</b> _____ <b>PHONE:</b> _____<br><b>EMAIL:</b> _____ |
|--|---|---|

**Please place an X by EX 1 or EX 2 to enter**

**Saturday 8 am Class Entry/Judge Pattern Office**

|   |   |    |                        |           |    |
|---|---|----|------------------------|-----------|----|
| 1 | 2 | 1  | Rookie Professional    | 20/10/12  | 6  |
| 1 | 2 | 2  | \$250 Limited Open     | 25/15/12  | 6  |
| 1 | 2 | 3  | Green Reiner L1        | 25/12     | 13 |
| 1 | 2 | 4  | Green Reiner L2        | 25/12     | 13 |
| 1 | 2 | 5  | Youth 13 & Under       | 10        | 4  |
| 1 | 2 | 6  | Youth 14-18            | 10        | 4  |
| 1 | 2 | 7  | Youth 10 & Under       | 10        | B  |
| 1 | 2 | 8  | \$1000 Non Pro         | 100/30/12 | 15 |
| 1 | 2 | 9  | \$500 Int Non Pro      | 50/25/12  | 15 |
| 1 | 2 | 10 | \$200 Ltd Non Pro      | 20/10/12  | 15 |
| 1 | 2 | 11 | \$100 PT Non Pro       | 10/10/12  | 15 |
| 1 | 2 | 12 | RFAM Non Pro Qualifier | 200       | 15 |
| 1 | 2 | 13 | \$250 Novice OpenL1    | 25/15/12  | 4  |
| 1 | 2 | 14 | \$500 Novice OpenL2    | 50/25/12  | 4  |
| 1 | 2 | 15 | Novice Open L3         | 50/25/12  | 4  |
| 1 | 2 | 16 | Rookie L1              | 20/10/12  | 3  |
| 1 | 2 | 17 | Rookie L2              | 20/10/12  | 3  |
| 1 | 2 | 18 | RFAM Rookie Qualifier  | 200       | 3  |

**Sunday 8 am Class Entry/Judge Pattern Office**

|   |   |    |                       |           |    |
|---|---|----|-----------------------|-----------|----|
| 1 | 2 | 19 | Youth 13 & Under      | 10        | 3  |
| 1 | 2 | 20 | Youth 14-18           | 10        | 3  |
| 1 | 2 | 21 | Youth 10 & Under      | 10        | A  |
| 1 | 2 | 22 | \$200 Ltd Non Pro     | 20/10/12  | 2  |
| 1 | 2 | 23 | Rookie L1             | 20/10/12  | 12 |
| 1 | 2 | 24 | Rookie L2             | 20/10/12  | 12 |
| 1 | 2 | 25 | RFAM Rookie Qualifier | 200       | 12 |
| 1 | 2 | 26 | \$250 Novice NP L1    | 25/15/12  | 4  |
| 1 | 2 | 27 | \$500 Novice NP L2    | 50/25/12  | 4  |
| 1 | 2 | 28 | Novice NP L3          | 50/25/12  | 4  |
| 1 | 2 | 29 | Green Reiner L1       | 25/12     | 8  |
| 1 | 2 | 30 | Green Reiner L2       | 25/12     | 8  |
| 1 | 2 | 31 | \$1000 Open           | 100/30/12 | 16 |
| 1 | 2 | 32 | \$500 Int Open        | 50/25/12  | 16 |
| 1 | 2 | 33 | \$200 Ltd Open        | 20/10/12  | 16 |
| 1 | 2 | 34 | Rookie Pro            | 20/10/12  | 16 |

**STALL ME WITH**

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Stalls \$135 x Number \_\_\_\_\_  
 Shaving \$9 (Min 2 Bags) \_\_\_\_\_  
 RV/Camper Hookup \$100 \_\_\_\_\_  
 Paid Warm Ups \$40 X Number \_\_\_\_\_

NRHA Drug Fee (\$10/Horse)  
 Video Fee \$12/run  
**Online entries at**  
[www.whitehorseshowmgt.com](http://www.whitehorseshowmgt.com)  
 White Horse Show Mgt – Connie Henrichs  
 (402) 741-1660 [whitehorsemgt@ccusa.net](mailto:whitehorsemgt@ccusa.net)